

8th ANNUAL ROSCOMMON BUSINESS EXPO MAY 18, 2016

EXHIBITOR REGISTRATION

Company/Organization name: _____

Address: _____

_____ Phone: _____

Type of Business/Organization Retail_____ Service_____ Manufacturing_____

Person to contact: _____ Phone _____ Cell _____

Email address: _____

Chamber Members

_____ \$45 – 7 x 8 Space w/table & electricity

_____ \$35 – 7 x 8 Space w/table

_____ \$35 – 7 x 8 Space w/electricity

_____ \$25 – 7 x 8 Space only

_____ \$20 - 10 X 10 Space w/table on lawn of CRAF Center

_____ \$10 - 10 X 10 Space on lawn of CRAF Center

TOTAL SUBMITTED \$ _____

Non-Chamber Members

_____ \$60 – 7 x 8 Space w/table & electricity

_____ \$50 – 7 x 8 Space w/table

_____ \$50 – 7 x 8 Space w/electricity

_____ \$40 – 7 x 8 Space only

_____ \$35 - 10 X 10 Space w/table on lawn of CRAF Center

_____ \$25 - 10 X 10 Space on lawn of CRAF Center

TOTAL SUBMITTED \$ _____

NO REFUNDS WILL BE ISSUED

THERE WILL BE NO CANOPIES OR POP-UPS IN THE GYM

**Review the floor plan on the reverse side of your letter ~ indicate your
1st Choice _____ and 2nd Choice _____ space number.**

We will do our best to accommodate your request, on a first come – first served basis.

Set up will begin at 12:00 p.m. with Expo opening at 3:00 p.m.

Please complete your set-up prior to 2:00 p.m., this will allow you to network with your fellow exhibitors prior to the doors opening at 3:00 p.m.

There will be absolutely NO tear down until after 6:30 p.m.

OVER

Exhibitors Serving Food Samples should contact the Health Department and obtain any necessary permits.

Your booth should contain literature, samples, etc. to showcase your business. Be creative!

We will be holding a Silent Auction and your donation would be appreciated. Donations can be dropped off at the Chamber office (709 Lake Street) by May 6. If you can't drop your donations off, call the Chamber to arrange pick-up. This will help us be better prepared on Expo day!

____ Yes, I would like to donate: Item: _____

We encourage each of you to have individual table drawings too! These drawings can be held throughout the Expo.

Your completed registrations and payments are to be sent to the Higgins Lake-Roscommon Chamber of Commerce (HLRCC), P.O. Box 486, Roscommon, MI 48653, no later than May 1, 2016.

Thank you!! We look forward to your participation in this 8th Annual Roscommon Business Expo to acquaint the people of the area with what **you** have to offer.

Questions? Please contact the Higgins Lake-Roscommon Chamber of Commerce at 989-275-8760 or info@hlrcc.com

Thank you for your participation and silent auction donation!

HLRCC Use

Received _____ Amount \$ _____ Ck# _____

Assigned Space (s) _____ Table Yes / No Electricity Yes / No