

Roscommon Arts Festival

47th Annual Saturday, July 9, 2016
9:00 a.m. to 4:00 p.m.



Name: _____

Street or P. O. Box Address: _____

City: _____ State: _____ Zip: _____

Telephone: (daytime) _____ After 5 p.m. _____

Website: _____ email: _____

Check one:

Spaces will be approximately 12' x 12'

_____ **JURIED FINE ARTS** (if accepted by judging team) **\$35 per Space**

_____ **CRAFT SECTION** (if accepted by judging team) **\$35 per Space**

_____ **NON PROFIT ORGANIZATION** **\$25 per Space**

_____ **FOOD VENDORS SECTION** (if accepted by Art Festival Committee) **\$35 per Space**

Number of spaces needed _____ x \$35 per space = \$ _____ if received before June 15, 2016

LATE FEE: _____ x \$45 per space = \$ _____ if received AFTER June 15, 2016

If needed, you must provide your own power source (generator).

For More Information or Questions.....

(989) 275-8760 Tuesday - Friday 9:00 a.m. to 2:00 p.m.

Email: info@hlrcc.com

Sponsored by the Higgins Lake-Roscommon Chamber of Commerce

Proud sponsor of Family Oriented Events and the Classiest Art Show in the North

**All vendors must bring tent weights – no stakes
can go into the road!**



Must be completed:

Please give the Roscommon Arts Festival Committee a detail description of your art or craft.

Please send:

Completed application (make a copy for your records)

3 Photos showing your product.

If you wish to have the photos returned, please provide a stamped self-addressed envelope.

Check payable to: HLRCC

Please include a self-addressed stamped envelope. If you pre-register, you can call the Chamber one week prior to the festival and we will give you your assignment. If you are on Lake Street you will NOT be able to set up until Saturday morning, beginning at 7:00 a.m. You will enter from the intersection of Fourth and Lake Streets. All vehicles must be off Lake Street by 8:30 a.m. Thank you.

Mail to: HLRCC-Arts Festival
PO Box 486
Roscommon, MI 48653-0486

NO REFUNDS WILL BE ISSUED AFTER JUNE 15, 2016



FOR HLRCC OFFICE USE ONLY

Received _____ Amount \$ _____ Ck# _____

Committee Approved _____

No. of Booth(s) _____ Fine Arts Crafters Food Vendors Non Profit Org.
